


ORDER OF BUSINESS

ITEM NO.	TITLE OF REPORT	PAGE NO.
6	<p data-bbox="459 392 1072 676"></p> <p data-bbox="576 763 986 797">LICENSING SUB COMMITTEE</p> <p data-bbox="384 831 1177 898">November 28 2008 at 10.00am to be held at the Town Hall, Peckham Road, London SE5 8UB</p> <p data-bbox="571 965 943 999">SUPPLEMENTAL AGENDA</p> <p data-bbox="236 1066 1257 1133">LICENSING ACT 2003 – BRAMCOTE ARMS. 58 BRAMCOTE GROVE, SE16 3BW</p> <p data-bbox="236 1771 767 1805"><b>For further information please contact:</b></p> <p data-bbox="236 1839 592 1872">Sean Usher 020 7525 7222</p> <p data-bbox="236 1939 587 1973"><b>Dated: November 25 2008</b></p>	1